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| District                                    | 08                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                          |                                              |                                  |                            |
|---------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|----------------------------------|----------------------------|
| Location<br>Contract<br>Fed Aid<br>Pgm Code | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Contractor                                | Resident<br>Engineer                                                     | Bid + CCOs E<br>Comp To date A<br>This Month | Approved                         | %Time<br>% Work<br>Message |
| 08-RIV-10-5                                 | 50.9/51.9           | IN RIVERSIDE COUNTY IN AND NEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RSB GROUP INC.                            | MOHAMMADI, ESSI                                                          |                                              | 03/23/07                         | 100%                       |
| 08-0Н4804                                   |                     | INDIO FROM 0.2 MILE WEST OF WASHINGTON STREET OVERCROSSING TO 0.2 MILE WEST OF JEFFERSON STREET O CONSTRUCT CONCRETE BARRIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 MCLAREN STE Q<br>?<br>IRVINE, CA 92618  | 2781 W. RAMSEY<br>STREET, SUITE 7<br>BANNING, CA 92220<br>(951)453-8943  |                                              | 04/10/07<br>06/22/07<br>06/22/07 | 100%                       |
| HB1                                         | SWPPP               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | (931)433-0943                                                            |                                              |                                  | MELETED                    |
| 08-RIV-10-1                                 | 134.0/144.1         | IN RIVERSIDE COUNTY NEAR BLYTHE FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRANITE CONSTRUCTION CO.                  | OOI, KEE                                                                 | \$1,815,640                                  | 03/29/07                         | 40%                        |
| 08-0G7204                                   |                     | 1.6 KM WEST OF WILEY WELL ROAD TO 8.1<br>KM WEST OF ROUTE 78<br>RESURFACE ASPHALT CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13800 MONROE STREET INDIO, CA 92203       | 790 S VIA LATA, SUITE<br>100<br>COLTON, CA 92324<br>(951)840-8323        | \$246,160<br>\$243,160                       | 04/19/07<br>08/28/07             | 14%                        |
| HA22                                        | SWPPP               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | (931)010 0323                                                            |                                              |                                  |                            |
| 08-RIV-15-3                                 | 3.2/8.1             | IN RIVERSIDE COUNTY NEAR TEMECULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R. J. NOBLE COMPANY TONY                  | YANG, CHAD                                                               | \$1,877,610                                  | 01/12/07                         | 53%                        |
| 08-0G6504                                   |                     | FROM THE SOUTH JUNCTION OF ROUTE 79 TO JUNCTION ROUTE 215 OVERLAY ASPHALT CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GATOFF, PROJECT MANAGER                   | 9225 STELLAR COURT<br>STE B<br>CORONA, CA 92883                          | \$1,368,966<br>\$1,018,003                   |                                  | 86%                        |
| HA22                                        | WPCP                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | (951)232-7638                                                            |                                              | St                               | JSPENDED                   |
| 08-RIV-60-                                  |                     | IN RIVERSIDE COUNTY AT GLEN AVON FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VENCED CKANCKA THO MD .TON                | KAWWA, JABRA                                                             | \$54,351,276                                 | 03/08/06                         | 77%                        |
| 08-354804<br>ACNH-P060-<br>LN62-08 0-       | (123)E              | ROUTE 15 AND 60 SEPARATION TO VALLEY WAY UNDERCROSSING WIDEN HIGHWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | 2023 CHICAGO AVENUE,<br>SUITE B6<br>RIVERSIDE, CA 92507<br>(951)276-1938 | \$43,877,474<br>\$2,732,758                  | 03/17/06                         | 80%                        |
| НВ5                                         | SWPPP               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RIVERBED, CH 92303                        | (331/270 1330                                                            |                                              |                                  |                            |
| 08-RIV-60-2                                 | 28.8/29.8           | IN RIVERSIDE COUNTY IN BEAUMONT FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MODERN ALLOYS INC                         | FATHI, ALI                                                               | \$1,730,870                                  |                                  | 15%                        |
| 08-0G4604<br>ACST-P060-<br>G P0-60 1-       | /                   | 2.5 KM TO 0.9 KM WEST OF ROUTE 10 AND 60 SEPARATION INSTALL CONCRETE MEDIAN BARRIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 11172 WESTERN AVENUE<br>SANTON CA 90680 | 2023 CHICAGO AVE. STE<br>B-6<br>RIVERSIDE, CA 92507                      |                                              | 06/04/07<br>10/11/07             | 17%                        |
| ()<br>HB1                                   | (3E)<br>SWPPP       | THE TOTAL PROPERTY OF THE PROP | (714)893-0551                             | (951)232-7259                                                            |                                              |                                  |                            |
| 08-RIV-62-6                                 | 6.7/9.2             | IN RIVERSIDE COUNTY NEAR DESERT HOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MATICH CORPORATION                        | GONZALEZ, ALFONSO                                                        | \$931,609                                    | 05/11/07                         | 97%                        |
| 08-0Н6104                                   |                     | SPRINGS FROM 0.5 KM EAST OF INDIAN<br>AVENUE TO COUNTY LINE<br>RESURFACE ASPHALT CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P O BOX 50000<br>SAN BERNARDINO CA 92413  | 6690 LA CONTENTA RD.<br>YUCCA VALLEY, CA 92284<br>(951)538-5218          | \$818,083                                    |                                  | 92%                        |
| -m-1                                        |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (909)382-7100                             |                                                                          |                                              | CC                               | MPLETED                    |

HM1

WPCP

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| Bid + CCOs<br>Comp To date<br>This Month | Approved                 | %Time<br>% Work<br>Message |
|------------------------------------------|--------------------------|----------------------------|
|                                          | 0 12/29/03               | 0%                         |
|                                          | 8 01/14/04<br>5 04/29/08 | 0%                         |
|                                          |                          | LANT EST<br>ATIS           |
| \$904,371                                | 1 05/30/07               | 0%                         |
| \$(<br>\$(                               |                          | 0%                         |
|                                          |                          |                            |
|                                          |                          |                            |
| \$692,870                                |                          | 0%                         |
| \$(<br>\$(                               | 0 06/11/07<br>0 11/07/07 | 0%                         |
|                                          |                          |                            |
| \$643,545                                | 5 10/03/06               | 0%                         |
| · · ·                                    | 7 10/13/06<br>6 12/23/08 | 0%                         |
|                                          |                          | LANT EST<br>ATIS           |
| \$73,623                                 | 3 06/04/07               | 20%                        |
| \$29,220<br>\$29,220                     | 0 07/03/07               | 40%                        |
|                                          |                          |                            |
|                                          |                          |                            |
|                                          |                          | 17%                        |
|                                          |                          | 24%                        |
| ‡5                                       | \$3,211,208              | \$3,211,208 02/27/07       |

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| District                                                                                     | 08                  |                                                                                                                                                  |                                                                                                               |                                                                                             |                                               |                                        |                            |
|----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|----------------------------|
| Location<br>Contract<br>Fed Aid<br>Pgm Code                                                  | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                                      | Contractor                                                                                                    | Resident<br>Engineer                                                                        | Bid + CCOs<br>Comp To date<br>This Month      | Approved                               | %Time<br>% Work<br>Message |
| 08-RIV-91-5<br>08-474104<br>HA25                                                             | 5.3/6.6<br>SWPPP    | IN RIVERSIDE COUNTY IN CORONA FROM 0.2 KM WEST OF LINCOLN AVENUE OVERCROSSING TO EAST GRAND BOULEVARD UNDERCROSSING PLANTING AND IRRIGATION      | P AND D LANDSCAPE MANAGEMENT<br>SERVICES<br>999 TOWN AND COUNTRY RD 4TH F<br>ORANGE CA 92868<br>(714)835-4447 | SPRAY, MICHAEL<br>1110-A RESEARCH DR.<br>REDLANDS, CA 92374-4562<br>(951)232-6497           | \$1,445,881                                   | 7 11/03/06<br>L 12/05/06<br>7 12/21/10 | 59%<br>73%                 |
| 08-RIV-215-<br>08-0G6604<br>HA22                                                             | -8.4/23<br>SWPPP    | IN RIVERSIDE COUNTY FROM ROUTE 15 AND 215 SEPARATION TO 0.4 KM NORTH OF ETHANC ROAD OVERCROSSING COLD PLANE ASPHALT CONCRETE                     | PALL AMERICAN ASPHALT P.O. BOX 2229 CORONA, CA 92878                                                          | ABUGHARBIEH, IMAD 9225 STELLAR COURT, SUITE B CORONA, CA 92883 (951)232-3610                | \$1,680,351                                   | 7 04/19/07<br>L 05/07/07<br>L 08/15/07 | 60%<br>59%                 |
| 08-RIV-215-<br>08-334844<br>ACNH-215 -(<br>I-215 -(219<br>ACNH-X065-(<br>HB5<br>HB4C<br>HE11 | (219)9              | IN RIVERSIDE COUNTY IN RIVERSIDE AND MORENO VALLEY AT VARIOUS LOCATIONS WIDEN EXISTING FREEWAY                                                   | WASHINGTON/OBAYASHI<br>P.O. BOX 600<br>HIGHLAND, CA 92346                                                     | LOPEZ, JOE<br>3474 NIKI WAY<br>RIVERSIDE, CA 92557<br>(909)275-0751                         | \$243,544,399<br>\$192,910,638<br>\$4,798,538 |                                        | 72%<br>79%                 |
| 08-RIV-243-<br>08-0C4004                                                                     |                     | IN RIVERSIDE COUNTY ABOUT 23.2 KM<br>SOUTH OF BANNING AT INDIAN VISTA<br>POINT<br>UPGRADE INDIAN VISTA POINT                                     | RSB GROUP INC. ATTN: SIMON SEPEHRI 8 MCLAREN, SUITE #8 IRVINE, CA 92318                                       | VERLENGIA, ROMANO<br>2781 W. RAMSEY<br>STREET, STE #7<br>BANNING, CA 92220<br>(951)538-9810 | \$315,620<br>\$314,172<br>\$0                 | 2 03/07/07                             | 100%<br>100%               |
| HB71<br>08-RIV-371-<br>08-0H6904                                                             | WPCP<br>-56.4/77.1  | IN RIVERSIDE COUNTY NEAR CITY OF AGUANGA FROM 0.2 KM EAST OF 79 AND 371 JUNCTION TO 1.2 KM EAST OF WILSON VALLEY ROAD RESURFACE ASPHALT CONCRETE | R J NOBLE COMPANY<br>P O BOX 620<br>I<br>ORANGE CA 92856<br>(714)637-1550                                     |                                                                                             | \$1,842,442<br>\$0<br>\$0                     | 06/28/07                               | 0%                         |
| HM1<br>08-SBD-10-3<br>08-0C2904                                                              | SWPPP<br>37.2/38.9  | IN SAN BERNARDINO AND RIVERSIDE<br>COUNTIES AT VARIOUS LOCATIONS<br>RECONSTRUCT FENCING                                                          | DANNY C HUBBS CONSTRUCTION IN<br>37306 VISTA VIEW DR<br>YUCAIPA CA 92399<br>(909)790-2215                     | С                                                                                           | \$770,190<br>\$0<br>\$0                       | 07/03/07                               | 0%<br>0%                   |

HA22

SWPPP

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| 07/30/07 |

| District                                                                  | 08                  |                                                                                                                                                                  |                                                                                                                      |                                                                                        |                                              |                                  |                            |
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| Location<br>Contract<br>Fed Aid<br>Pgm Code                               | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                                                      | Contractor                                                                                                           | Resident<br>Engineer                                                                   | Bid + CCOs E<br>Comp To date A<br>This Month | Approved                         | %Time<br>% Work<br>Message |
| 08-SBD-15-08-0C0704                                                       | 4.6/5.3<br>SWPPP    | IN SAN BERNARDINO COUNTY IN RANCHO CUCAMONGA FROM 1.0 KM SOUTH OF FOOTHILL BOULEVARD TO ROUTE 15 AND 66 SEPARATION WIDEN EXISTING RAMP                           | J. MCLOUGHLIN ENG. CO., INC.<br>10641 FULTON CT<br>RANCHO CUCAMONGA, CA 91730                                        | PAIBUL, SENI<br>790 S. VIA LATA SUITE<br>100<br>COLTON, CA 92324<br>(951)830-9299      | \$2,081,311<br>\$2,059,007<br>\$0            | 12/20/06<br>06/29/07<br>07/02/07 | 100%<br>100%<br>MPLETED    |
| 08-SBD-15-<br>08-0H7404                                                   |                     | IN SAN BERNARDINO COUNTY FROM 0.2 MILE NORTH OF NORTH ALRAY OVERHEAD TO 0.9 MILE NORTH OF OAKHILL ROAD OVERCROSSING REPLACE PAVEMENT MARKERS                     | PACIFIC COAST MARKINGS<br>03104 SACRAMENTO ROAD<br>PHELAN CA 92371<br>(760)316-9690                                  | GADALLA, AMGAD<br>15367 TAMARACK RD<br>VICTORVILLE, CA 92392<br>(951)453-8929          |                                              | 05/16/07<br>06/06/07<br>09/17/07 | 37%<br>1%                  |
| 08-SBD-15-<br>08-333904<br>DPIL-0061-<br>()<br>HE11<br>HB4N               | ,                   | IN SAN BERNARDINO COUNTY IN VICTORVILLE FROM 1.0 KM SOUTH TO 1.0 KM NORTH OF MAJAVE DRIVE WIDEN BRIDGE, RAMPS AND SIGNAL                                         | SKANSKA USA CIVIL WEST<br>CALIFORNIA DISTRICT INC<br>1995 AGUA MANSA ROAD<br>RIVERSIDE CA 925092405<br>(951)684-5360 | SARKIN, SUE<br>15367 TAMARAK ROAD<br>VICTORVILLE, CA 92392<br>(951)232-7826            |                                              | 03/16/07<br>04/06/07<br>07/03/08 | 21%<br>17%                 |
| 08-SBD-15-<br>08-4567V4<br>ACIM-015 -<br>ACIM-015 -<br>()<br>HA22<br>HB4C | (218)1              | IN SAN BERNARDINO COUNTY IN AND NEAR BARSTOW AND YERMO FROM EAST MAIN STREET OVERCROSSING TO 0.32 KM SOUTH OF RASOR ROAD ROADWAY REHABILITATION                  | RKIEWIT PACIFIC CO.<br>P.O. BOX 1769<br>VANCOUVER, WA 98668                                                          | SPENCER, OWEN 222 E. MAIN ST., SUITE 208 BARSTOW, CA 92311 (760)256-5558               | \$52,305,841<br>\$55,165,707<br>\$0          | 04/26/04<br>06/21/07<br>06/21/07 | 100%<br>100%<br>MPLETED    |
| 08-SBD-15-<br>08-0C0404<br>ACIM-015()                                     | ,                   | IN SAN BERNARDINO COUNTY AT VARIOUS LOCATIONS MEDIAN GRADING, DRAINAGE, RAILING                                                                                  | GRANITE CONSTRUCTION COMPANY<br>P O BOX 50085<br>WATSONVILLE CA 95077<br>(831)724-1011                               | SANTOS, JOHN<br>222 E. MAIN ST., STE<br>208<br>BARSTOW, CA 92311-2366<br>(951)538-5315 | \$26,439,374<br>\$14,960,277<br>\$2,800,344  | 11/09/06                         | 25%<br>56%                 |
| 08-SBD-15-1<br>08-476104                                                  |                     | IN SAN BERNARDINO COUNTY NEAR BAKER<br>FROM 5.9 KM NORTH OF AFTON ROAD<br>OVERCROSSING TO 2.3 KM SOUTH OF<br>BASIN ROAD OVERCROSSING<br>WIDEN ROADWAY AND BRIDGE | GRANITE CONSTRUCTION CO.<br>P. O. BOX 50085<br>WATSONVILLE, CA 95077-5085                                            | TORRES, JOSE 222 E MAIN STREET BARSTOW, CA 92311 (760)256-5239                         | \$7,032,799<br>\$5,853,842<br>\$653,098      |                                  | 76%<br>79%                 |

HB4C

SWPPP

District

HA4S2

SWPPP

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| Location<br>Contract<br>Fed Aid<br>Pgm Code | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                                            | Contractor                                                                            | Resident<br>Engineer                                                        | Bid + CCOs E<br>Comp To date A<br>This Month A | bproved                                      | %Time<br>% Work<br>Message |
|---------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------|
| 08-SBD-18-2<br>08-0H6204                    | 20.5/31             | IN SAN BERNARDINO COUNTY NEAR RIMFOREST, SKYFOREST AND RUNNING SPRINGS AT VARIOUS LOCATIONS RESURFACE ASPHALT CONCRETE                                 | ORTIZ ASPHALT PAVING INC.<br>264 S LELAND NORTON WY #A170<br>SAN BERNARDINO, CA 92408 | EMUH, GODWIN 2351 LUGONIA AVENUE, SUITE F REDLANDS, CA 92374 (951)232-3706  | \$1,242,650<br>\$1,327,156<br>\$1,206,086      | 04/06/07                                     | 86%<br>100%                |
| HM1                                         | WPCP                |                                                                                                                                                        |                                                                                       |                                                                             |                                                |                                              |                            |
| 08-SBD-18-2<br>08-0H8104<br>ER(             | )                   | SR 18 PM 20.6 TO PM 39.5 200' TO C/L REMOVAL OF DEAD TREES ALONG EVAC. ROUTES                                                                          | SOUTH BAY TIMBER<br>202 N. OREGON ST.<br>YREKA, CA 96097                              | DAVIS, DARCY L.<br>2531 LUGONIA AVE. STE<br>F<br>REDLANDS, CA 92374         | \$1,649,900<br>\$1,570,300<br>\$22,000         |                                              | 97%<br>98%                 |
| 201 130                                     |                     |                                                                                                                                                        |                                                                                       | (909)844-9731                                                               |                                                |                                              |                            |
| 08-SBD-18-3<br>08-ОН7004                    | 32.9/37.9           | IN SAN BERNARDINO COUNTY NEAR SNOW<br>VALLEY FROM KELLER PEAK ROAD TO 1.4<br>KM EAST OF SNOW VALLEY<br>REPLACE ASPHALT CONCRETE SURFACING              | ORTIZ ASPHALT PAVING INC.<br>P O BOX 883<br>COLTON, CA 92324                          | DAVIS, DARCY<br>2781 RAMSEY STREET,<br>SUITE 7<br>BANNING, CA 92220         | \$372,575                                      | 05/15/07<br>05/25/07<br>09/01/07             | 88%<br>96%                 |
| HM1                                         | WPCP                |                                                                                                                                                        |                                                                                       | (909)844-9731                                                               |                                                |                                              |                            |
| 08-SBD-18-3<br>08-0H7104                    | 39.0/43.3           | IN SAN BERNARDINO COUNTY NEAR BIG<br>BEAR LAKE FROM 0.8 KM NORTH OF<br>LAKEVIEW POINT TO ROUTE 38<br>RESURFACE ASPHALT CONCRETE                        | MATICH CORPORATION<br>P O BOX 50000<br>SAN BERNARDINO CA 92413<br>(909)382-7400       |                                                                             | \$681,186<br>\$0<br>\$0                        | 06/14/07<br>06/27/07                         | 0%<br>0%                   |
| HM1                                         | SWPPP               |                                                                                                                                                        |                                                                                       |                                                                             |                                                |                                              |                            |
| 08-SBD-18-5<br>08-0H8604                    | 59.0/60.8           | IN SAN BERNARDINO COUNTY IN AND NEAR<br>BIG BEAR CITY FROM 0.7 KM SOUTH OF<br>CACTUS ROAD TO SNUBBING POST GRADE<br>ROAD<br>RESURFACE ASPHALT CONCRETE | RORTIZ ASPHALT PAVING INC.<br>382 EAST ORNAGE SHOW ROAD<br>SAN BERNARDINO, CA 92408   | EMUH, GODWIN 2351 LUGONIA AVENUE, SUITE F REDLANDS, CA 92374 (951)232-3706  | \$419,086<br>\$420,330<br>\$0                  | 04/27/07<br>05/11/07<br>07/19/07<br>07/23/07 | 100%<br>97%                |
| HM1                                         | WPCP                |                                                                                                                                                        |                                                                                       | (331)232 3700                                                               |                                                |                                              |                            |
| 08-SBD-18-9<br>08-483304                    | 95.4/95.5           | IN SAN BERNARDINO COUNTY IN AND NEAR VICTORVILLE AND APPLE VALLEY AT THE MOJAVE RIVER BRIDGE AND OVERHEAD SEISMIC RETROFIT                             | R BUGLER CONSTRUCTION 47000 WARM SPRINGS BLVD, #101 FREMONT CA 94539                  | MINA, EHAB<br>15367 TAMARACK ROAD<br>VICTORVILLE, CA 92393<br>(951)232-6415 | \$2,750,899<br>\$1,986,797<br>\$0              | 07/16/07                                     | 75%<br>75%<br>JSPENDED     |
| *** 400                                     |                     |                                                                                                                                                        |                                                                                       |                                                                             |                                                | اد                                           | OT TINDED                  |

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| District                                             | 08                  |                                                                                                                                                |                                                                              |                                                                                  |                                                |                                  |                            |
|------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|----------------------------|
| Location<br>Contract<br>Fed Aid<br>Pgm Code          | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                                    | Contractor                                                                   | Resident<br>Engineer                                                             | Bid + CCOs E<br>Comp To date A<br>This Month A | Approved                         | %Time<br>% Work<br>Message |
| 08-SBD-38-2<br>08-498504<br>ACST-P038-(<br>P0-38 0-( | (016)E              | IN SAN BERNARDINO COUNTY AT MENTONE<br>FROM WABASH AVENUE TO CRAFTON AVENUE<br>COLD PLANE ROADWAY                                              | ALL AMERICAN ASPHALT<br>P O BOX 2229<br>CORONA CA 928782229<br>(951)736-7600 | NGUYEN, VU THANH 2351 LUGONIA AVE. UNIT F REDLANDS, CA 92374 (909)799-3111       | \$2,196,994<br>\$1,191,685<br>\$428,229        |                                  | 90%<br>54%                 |
| 08-SBD-40-8<br>08-0J1304<br>ER(                      | 80.0/97             | IN SAN BERNARDINO COUNTY ON ROUTE 40<br>AT POSTMILE 80 AND BETWEEN POSTMILE<br>90 AND POSTMILE 97<br>BRIDGE SHORING LANES EB AND WB            | YEAGER - SKANSKA COMPANY<br>1995 AGUA MANSA ROAD<br>RIVERSIDE, CA 92509      | YUEN, MICHAEL<br>222 E. MAIN ST., #208<br>BARSTOW, CA 92311<br>(951)232-7522     | \$9,585,000<br>\$7,772,161<br>\$830,457        |                                  | 100%                       |
| 201130                                               |                     |                                                                                                                                                |                                                                              |                                                                                  |                                                | 70                               | VER RUN                    |
| 08-SBD-40-9<br>08-0J0204                             | 97.6/97.6           | STATE ROUTE 40, PM 97.62 NEAR ESSEX,<br>SAN BERNARDINO COUNTY AT MUSTANG WASH<br>BRIDGE # 54-0893R<br>TEMPORARY SHORING UNDER BRIDGE           |                                                                              | YUEN, MICHAEL<br>222 E. MAIN STREET,<br>STE 208<br>BARSTOW, CA 92311-2366        | \$1,845,000<br>\$1,310,102<br>\$0              | 03/29/06                         | 77%<br>71%                 |
| 201 130<br>08-SBD-58-1<br>08-0G6704                  |                     | IN SAN BERNARDINO COUNTY IN AND NEAR<br>BARSTOW FROM 11.7 KM EAST OF JUNCTION<br>ROUTE 395 TO 8.8 KM WEST OF HINKLEY<br>ROAD<br>GRIND PAVEMENT |                                                                              | (951)232-7522  GADALLA, AMGAD 15367 TAMARACK VICTORVILLE, CA 92392 (951)453-8929 | \$1,231,340<br>\$3,200<br>\$0                  | 05/15/07                         | 0%<br>0%                   |
| HA22<br>08-SBD-60<br>08-451504                       | WPCP<br>.6/3.5      | IN SAN BERNARDINO COUNTY IN CHINO FROM 1.0 KM EAST OF THE LOS ANGELES COUNTY LINE TO 0.32 KM WEST OF MOUNTAIN AVENUE UNDERCROSSIN              | BELAIRE WEST LANDSCAPE INC<br>P O BOX 6270<br>BUENA PARK CA 90622            | SPRAY, MIKE<br>1110-A RESEARCH DR.<br>REDLANDS, CA 92374-4562<br>(951)232-6497   | \$562,687                                      | 10/13/05<br>10/27/05<br>08/15/07 | 0%<br>0%                   |
| HA25                                                 | WPCP                | PLANTING AND IRRIGATION                                                                                                                        | (714)523-9200                                                                |                                                                                  |                                                |                                  | LANT EST<br>ATIS           |
| 08-SBD-60-/<br>08-472004<br>ACNH-P060-(              |                     | IN SAN BERNARDINO COUNTY IN CHINO AND ONTARIO FROM LOS ANGELES COUNTY LINE TO RIVERSIDE COUNTY LINE REPLACE SLABS AND PAVEMENT                 |                                                                              | AL-SAADOON, ALI 2023 CHICAGO AVENUE, SUITE B-6 RIVERSIDE, CA 92507 (951)276-1945 | \$11,641,356<br>\$12,085,408<br>\$1,639,766    | 01/31/07                         | 94%<br>98%                 |
| TT7 0 0                                              | MDGD                |                                                                                                                                                |                                                                              | , ,                                                                              |                                                |                                  |                            |

HA22

WPCP

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| District                                                          | 08                  |                                                                                                                          |                                                                                       |                                                                                 |                                                |                                              |                            |
|-------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------|
| Location<br>Contract<br>Fed Aid<br>Pgm Code                       | Storm Water<br>Plan | Description<br>Type Of Work                                                                                              | Contractor                                                                            | Resident<br>Engineer                                                            | Bid + CCOs  <br>Comp To date /<br>This Month / | Approved                                     | %Time<br>% Work<br>Message |
| 08-SBD-62-5<br>08-0H6504                                          | 55.0/79.5           | IN SAN BERNARDINO COUNTY FROM IRONAGE<br>ROAD TO 8.8 KM WEST OF ROUTE 177<br>JUNCTION<br>RESURFACE EXISTING PAVEMENT     | CALIFORNIA DISTRICT INC<br>1995 AGUA MANSA ROAD                                       |                                                                                 | \$1,749,000<br>\$0<br>\$0                      | 06/14/07                                     | 0%<br>0%                   |
| нм1                                                               | WPCP                |                                                                                                                          | RIVERSIDE CA 925092405<br>(951)684-5360                                               |                                                                                 |                                                |                                              |                            |
| 08-SBD-83-9<br>08-420904                                          | 9.7/9.8             | IN SAN BERNARDINO COUNTY IN ONTARIO<br>FROM D STREET TO E STREET<br>INSTALL SIGNAL AND LIGHTING                          | FREEWAY ELECTRIC<br>P O BOX 7745<br>RIVERSIDE CA 925137745<br>(951)710-1000           |                                                                                 | \$247,247<br>\$0<br>\$0                        |                                              | 0%<br>0%                   |
| нв1                                                               | WPCP                |                                                                                                                          | (951)/10-1000                                                                         |                                                                                 |                                                |                                              |                            |
| 08-SBD-83-9<br>08-0H6304                                          | 9.9/11.1            | IN SAN BERNARDINO COUNTY IN SAN BERNARDINO FROM G STREET TO JUNCTION 10 AND 83 RESURFACE ASPHALT CONCRETE                | ALL AMERICAN ASPHALT<br>N P O BOX 2229<br>CORONA CA 928782229<br>(951)736-7600        | EHIRIM, DOMINIC 790 S. VIA LATA STE 100 COLTON, CA 92334 (951)830-6629          | \$96,719                                       | 05/31/07<br>06/14/07<br>07/24/07<br>07/25/07 | 100%<br>74%                |
| HM1                                                               | WPCP                |                                                                                                                          | (331),30 ,000                                                                         | (931/030 0029                                                                   |                                                |                                              |                            |
| 08-SBD-138-<br>08-0H5804<br>NH(                                   | -29.1/37.8          | REMOVE DEAD AND DYING TREES ADJACENT<br>TO STATE HIGHWAY JCT 18 TO JCT 173 OF<br>RTE 189<br>REMOVAL AND DISPOSAL OF FIRE |                                                                                       | DAVIS, DARCY 2351 W. LUGONIA, SUITE F REDLANDS, CA 92374 (909)844-9731          | \$2,199,900<br>\$2,141,410<br>\$0              | 11/30/05                                     | 85%<br>100%                |
| 201 130                                                           |                     |                                                                                                                          |                                                                                       |                                                                                 |                                                |                                              |                            |
| 08-SBD-138-<br>08-4697V4<br>ACST-X071-(<br>X0-71 0-(<br>()<br>HB1 | (051)E              | IN SAN BERNARDINO AND LOS ANGELES COUNTIES AT VARIOUS LOCATIONS WIDEN ROADWAY                                            | YEAGER SKANSKA INC<br>1995 AGUA MANSA ROAD<br>RIVERSIDE CA 925092405<br>(951)684-5360 | OZOWARA, DENIS<br>15367 TAMARACK ROAD<br>VICTORVILLE, CA 92392<br>(951)232-3714 | \$38,699,844<br>\$30,222,820<br>\$2,242,976    | 03/01/06                                     | 82%<br>78%                 |
| HA22<br>08-SBD-173-                                               | -10.8/10.8          | BIG PINE CREEK BRIDGE ON SR 173                                                                                          | ATKINSON CONSTRUCTION                                                                 | PARVINJAH, MOHSEN                                                               | \$580,000                                      |                                              | 98%                        |
| 08-0J5604                                                         |                     | EMERGENCY REPAIRS TO BIG PINE CREEK BRIDGE                                                                               | 27422 PORTOLA PARKWAY, # 250<br>FOOTHILL RANCH, CA 92610                              | 15367 TAMARACK ROAD<br>VICTORVILLE, CA 92392<br>(951)232-7755                   | \$525,551<br>\$94,859                          |                                              | 91%                        |

201 130

08

District

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| Location<br>Contract<br>Fed Aid<br>Pgm Code                      | Storm Water<br>Plan | Description<br>Type Of Work                                                                                                               | Contractor                                                                                    | Resident<br>Engineer                                                               | Bid + CCOs E                              | pproved                                      | %Time<br>% Work<br>Message |
|------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|----------------------------|
| 08-SBD-210-<br>08-204334<br>CMLN-6208-                           |                     | IN SAN BERNARDINO COUNTY IN FONTANA AT THE NORTH WEST CORNER OF BEECH AVENUE UNDERCROSSING CONSTRUCT PARK AND RIDE                        | VANCE CORPORATION 2271 N. LOCUST AVENUE RIALTO, CA 92377-4113                                 | ABU-GHARBIEH, IMAD<br>9225 STELLER COURT<br>STE B<br>CORONA, CA 92883              | \$871,064<br>\$879,819<br>\$5,390         | 01/24/06<br>02/02/06<br>07/24/07<br>07/24/07 | 0%                         |
| нв6                                                              | SWPPP               |                                                                                                                                           | RIADIO, CA JESTI IIIS                                                                         | (951)232-3610                                                                      |                                           | PL                                           | ANT EST<br>ATIS            |
| 08-SBD-247-<br>08-0H6404<br>HM1                                  | -38.0/41<br>SWPPP   | IN SAN BERNARDINO COUNTY NEAR LUCERNE VALLEY FROM 0.9 KM EAST OF DALLAS AVENUE TO 1.6 KM EAST OF MIDWAY AVENUE RESURFACE ASPHALT CONCRETE | BEADOR CONSTRUCTION COMPANY<br>INC<br>26320 LESTER CIRCLE<br>CORONA CA 92883<br>(951)674-7352 |                                                                                    | \$493,300<br>\$0<br>\$0                   | 05/30/07<br>06/14/07                         | 0%                         |
| 08-SBD-247-<br>08-482304<br>ACST-P247-<br>P2-47 0-<br>()<br>HA22 | (007)E              | IN SAN BERNARDINO COUNTY NEAR LUCERNE VALLEY AND BARSTOW AT VARIOUS LOCATIONS RESURFACE EXISTING PAVEMENT                                 | YEAGER-SKANSKA, INC.<br>1995 AGUA MANSA ROAD<br>RIVERSIDE, CA 92509                           | PARVINJAH, MOHSEN<br>15367 TAMARACK ROAD<br>VICTORVILLE, CA 92392<br>(951)232-7755 | \$3,577,900<br>\$3,391,267<br>\$1,719,534 | 11/20/06<br>12/08/06<br>07/26/07<br>07/26/07 | 93%<br>93%                 |

 Totals:
 Authorized Final Amt:
 \$514,143,569
 Completed to Date:
 \$402,312,774
 Work This Month:
 \$24,903,174

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| 08-RIV-10-134.0/144.1 | 08-0G7204 | 1    |
| 08-RIV-15-3.2/8.1     | 08-0G6504 | 1    |
| 08-RIV-60-28.8/29.8   | 08-0G4604 | 1    |
| 08-RIV-605/7.5        | 08-354804 | 1    |
| 08-RIV-62-6.7/9.2     | 08-0H6104 | 1    |
| 08-RIV-71-/2.7        | 08-446514 | 2    |
| 08-RIV-74-40.6/42.6   | 08-0н6704 | 2    |
| 08-RIV-74-87.6/87.7   | 08-0C4104 | 2    |
| 08-RIV-79-7.0/7.1     | 08-450204 | 2    |
| 08-RIV-86-15.5/23.2   | 08-1A5404 | 2    |
| 08-RIV-91-5.3/6.6     | 08-474104 | 2    |
| 08-RIV-916/1.2        | 08-456614 | 3    |
| 08-RIV-215-8.4/23     | 08-0G6604 | 3    |
| 08-RIV-215-37.7/43.9  | 08-334844 | 3    |
| 08-RIV-243-13.8/13.9  | 08-0C4004 | 3    |
| 08-RIV-371-56.4/77.1  | 08-0н6904 | 3    |
| 08-SBD-10-37.2/38.9   | 08-0C2904 | 3    |
| 08-SBD-15-4.6/5.3     | 08-0C0704 | 4    |
| 08-SBD-15-23.0/29.5   | 08-0H7404 | 4    |
| 08-SBD-15-41.7/42.4   | 08-333904 | 4    |
| 08-SBD-15-74.9/124    | 08-4567V4 | 4    |

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| 08-SBD-15-115.3/119  | 08-476104 | 4    |
| 08-SBD-18-20.5/31    | 08-0н6204 | 5    |
| 08-SBD-18-20.6/39.5  | 08-0H8104 | 5    |
| 08-SBD-18-32.9/37.9  | 08-0H7004 | 5    |
| 08-SBD-18-39.0/43.3  | 08-0H7104 | 5    |
| 08-SBD-18-59.0/60.8  | 08-0н8604 | 5    |
| 08-SBD-18-95.4/95.5  | 08-483304 | 5    |
| 08-SBD-38-2.9/4.3    | 08-498504 | 6    |
| 08-SBD-40-80.0/97    | 08-0J1304 | 6    |
| 08-SBD-40-97.6/97.6  | 08-0J0204 | 6    |
| 08-SBD-58-13.0/22.4  | 08-0G6704 | 6    |
| 08-SBD-60-/9.9       | 08-472004 | 6    |
| 08-SBD-606/3.5       | 08-451504 | 6    |
| 08-SBD-62-55.0/79.5  | 08-0н6504 | 7    |
| 08-SBD-83-9.7/9.8    | 08-420904 | 7    |
| 08-SBD-83-9.9/11.1   | 08-0н6304 | 7    |
| 08-SBD-138-29.1/37.8 | 08-0н5804 | 7    |
| 08-SBD-138-/13.9     | 08-4697V4 | 7    |
| 08-SBD-173-10.8/10.8 | 08-0J5604 | 7    |
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 08-SBD-247-47.0/78
 08-482304
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### **Statement of Ongoing Contracts - Federal Aid**

District 08

| District        |                          |               |               |
|-----------------|--------------------------|---------------|---------------|
| Federal Aid     | Category                 | Bid + CCO     | Work Comp     |
| -I-             | FEDERAL AID (INTERSTATE) | \$78,745,215  | \$70,125,984  |
| -F-             | FEDERAL AID (PRIMARY)    | \$311,736,931 | \$251,014,930 |
| -S-             | FEDERAL AID (SECONDARY)  | \$46,205,608  | \$35,096,604  |
| -SH-            | STATE HIGHWAY            | \$37,034,314  | \$21,765,601  |
| -ER-            | STORM DAMAGE REPAIR      | \$11,234,900  | \$9,342,461   |
|                 |                          | \$29,186,601  | \$14,967,194  |
| District Total: |                          | \$514,143,569 | \$402,312,774 |

### **Statement of Ongoing Contracts -Summary**

| District                    | <b>Work Completed This Period</b> |
|-----------------------------|-----------------------------------|
| 08                          | \$56,051,021                      |
| Work completed this Period: | \$56,051,021                      |